

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 20 1979

Returned to applicant for correction..... MAY 19 1980

Corrected application filed..... JUN 19 1980

Map filed..... JUN 19 1980 Under 40085

The applicant..... Zimmerman Ranching Corporation

....., of Round Mountain
Street and No. or P.O. Box No. City or Town

Nevada 89045
State and Zip Code No., hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)..... 1972 Nevada

1. The source of the proposed appropriation is..... Coyote Hole Springs
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.01 cfssecond-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 50 head of cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section
11, T.8N., R.42E., MDB&M., or at a point from which the North $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner of said Section 11 bears N 2° W 1,950'.
it should be stated.

6. Place of use..... SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, T.8N., R.42E., MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1stand end about..... December 31stof each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... clean out spring, install pipeline
to stockwatering trough.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....excess of \$100.00.....

10. Estimated time required to construct works.....completed.....

11. Estimated time required to complete the application to beneficial use.....completed.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water for stockwatering needed for range land controlled
by applicant. Excess will provide water for wildlife, etc.

Applicant.....Zimmerman Ranching Corporation

By s/ J.R. Caldwell

J.R. Caldwell, R.L.S. (agent)

Compared.....lp/vjw

P.O. Box 432

Winnemucca, Nevada 89445

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this..... day of.....

Cultural map filed.....

Certificate No. _____ Issued _____

A.D. 19.....

~~WITHDRAWN BY APPLICANT~~

SEP 19 1991

218 (Rev.)

STATE ENGINEER

-----+-----
State Engineer